

VRCA  
**Awards** 2019  
of Excellence

## 2019 Trade Contractor Award

### Project Nomination Form

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Once you have reviewed the '[Criteria and Conditions](#)', please complete this form and send it by email to [awards@vrca.ca](mailto:awards@vrca.ca) or by mail to 3636 East 4<sup>th</sup> Avenue, Vancouver, BC, V5M 1M3, by April 8, 2019.

**The project being submitted must have achieved substantial completion by April 30, 2019.** If you have any questions, please contact the VRCA at 604-294-3766.

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Full Legal name of Applicant Company: \_\_\_\_\_

*(Should your project win, this name will be used for the press release and any awards/plaques)*

Type of trade:       Electrical               Mechanical               Other \_\_\_\_\_

Main Contact: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Project Manager: \_\_\_\_\_ Email : \_\_\_\_\_

Legal Name of Project: \_\_\_\_\_

Legal Project Location/Address: \_\_\_\_\_

Final Contract Price: \$ \_\_\_\_\_

*(This is the value of your portion of the contract, not the value of the project as a whole)*

Construction period from: \_\_\_\_\_ to: \_\_\_\_\_

Date of substantial completion: \_\_\_\_\_

Project safety record: \_\_\_\_\_

Type of construction:  New Construction     Tenant Improvement /Renovation

Type of contract:  Lump sum     Design Build     GMP     P3     Other: \_\_\_\_\_

Mandatory brief project description (approx. 100 words):

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*If the judging committee believes a site visit would be beneficial in the assessment of your project, you will be contacted to schedule an appointment in June. Otherwise, please be prepared to present your project at the VRCA office. Companies will be notified after May 10, 2019, for an appointment.*

*You are required to provide high-resolution photos of your project and a copy of the presentation.*